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5 December 2016

Dear Councillor

NOTICE IS HEREBY GIVEN THAT a meeting of the **PLANNING COMMITTEE** will be held in the Council Chamber at these Offices on Thursday 15 December 2016 at 6.00 pm when the following business will be transacted.

Members of the public who require further information are asked to contact Kate Batty-Smith on (01304) 872303 or by e-mail at kate.batty-smith@dover.gov.uk.

Yours sincerely

Chief Executive

Planning Committee Membership:

F J W Scales (Chairman)

B W Butcher (Vice-Chairman)

J S Back

T J Bartlett

T A Bond

D G Cronk

B Gardner

D P Murphy

A F Richardson

P M Wallace

AGENDA

1 **APOLOGIES**

To receive any apologies for absence.

2 **APPOINTMENT OF SUBSTITUTE MEMBERS**

To note appointments of Substitute Members.

3 **DECLARATIONS OF INTEREST** (Page 4)

To receive any declarations of interest from Members in respect of business to be transacted on the agenda.

4 MINUTES

To confirm the Minutes of the meeting of the Committee held on 24 November 2016 (to follow).

5 <u>ITEMS DEFERRED</u> (Page 5)

To consider the attached report of the Head of Regeneration and Development.

ITEMS WHICH ARE SUBJECT TO PUBLIC SPEAKING (Pages 6-9)

6 APPLICATION NO DOV/16/00594 - 180 LONDON ROAD, DEAL (Pages 10-18)

Erection of a pair of semi-detached dwellings and one detached dwelling and creation of associated vehicular accesses and parking (existing dwelling to be demolished)

To consider the attached report of the Head of Regeneration and Development.

7 <u>APPLICATION NO DOV/16/01024 - DIAL HOUSE, 23 ST MARGARET'S ROAD, ST MARGARET'S BAY</u> (Pages 19-28)

Erection of two detached dwellings and creation of access (existing dwelling to be demolished)

To consider the attached report of the Head of Regeneration and Development.

8 <u>APPLICATION NO DOV/16/00442 - THE THREE TUNS, THE STREET, STAPLE</u> (Pages 29-40)

Erection of eight dwellings, change of use and conversion of the existing public house into a single residential dwelling, creation of vehicular access, parking area and associated works

To consider the attached report of the Head of Regeneration and Development.

9 <u>APPLICATION NO DOV/16/00136 - LAND ON SOUTH SIDE, SINGLEDGE LANE, WHITFIELD</u> (Pages 41-57)

Erection of 133 dwellings including 40 affordable homes, new vehicular access, internal access roads, car parking, landscaping, provision of open space (4.17ha) and a locally-equipped children's play area (LEAP) (amended details and description)

To consider the attached report of the Head of Regeneration and Development.

10 APPLICATION NO DOV/16/00103 - 46 WEST STREET, DEAL (Pages 58-69)

Erection of seventeen one and two-bedroom apartments and maisonettes at former MOT site, 46 West Street, Deal

To consider the attached report of the Head of Regeneration and Development.

ITEMS WHICH ARE NOT SUBJECT TO PUBLIC SPEAKING

11 APPEALS AND INFORMAL HEARINGS

To receive information relating to Appeals and Informal Hearings, and appoint Members as appropriate.

12 <u>ACTION TAKEN IN ACCORDANCE WITH THE ORDINARY DECISIONS</u> (COUNCIL BUSINESS) URGENCY PROCEDURE

To raise any matters of concern in relation to decisions taken under the above procedure and reported on the Official Members' Weekly News.

Access to Meetings and Information

- Members of the public are welcome to attend meetings of the Council, its Committees and Sub-Committees. You may remain present throughout them except during the consideration of exempt or confidential information.
- All meetings are held at the Council Offices, Whitfield unless otherwise indicated on the front page of the agenda. There is disabled access via the Council Chamber entrance and a disabled toilet is available in the foyer. In addition, there is a PA system and hearing loop within the Council Chamber.
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- If you require any further information about the contents of this agenda or your right to gain access to information held by the Council please contact Kate Batty-Smith, Democratic Support Officer, telephone: (01304) 872303 or email: kate.batty-smith@dover.gov.uk for details.

Large print copies of this agenda can be supplied on request.